



A RESOLUTION

**A RESOLUTION RE-ELECTING COUNCILMEMBER JIM MADDOX
TO SERVE AS THE REPRESENTATIVE OF THE CITY OF ATLANTA
ON THE ATLANTA/FULTON LIBRARY BOARD OF TRUSTEES FOR A
TERM OF TWO YEARS; AND FOR OTHER PURPOSES**

WHEREAS, the Georgia Legislature, upon amending the composition of the Atlanta/Fulton County Library Board of Trustees, granted to the City of Atlanta two seats on the Board; and

WHEREAS, Councilman Jim Maddox has served admirably on this Board for a number of years, and has agreed to continue that service; and

WHEREAS, his present term ends June 30, 2004 and the Atlanta City Council is desirous of having Councilmember Maddox continue to serve in this position.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

Section 1: That Councilmember Jim Maddox, Council District 11, is hereby re-elected to serve a two year term on the Atlanta/Fulton County Library Board of Trustees beginning July 1, 2004.

Section 2: That the Municipal Clerk is hereby instructed to forward a copy of this resolution to the Atlanta Fulton County Library Board of Trustees notifying the Board of said re-election of Councilmember Maddox to serve as the City County appointee to said Board.

Section 3: That all resolutions and parts of resolutions in conflict herewith are hereby waived.

A true copy,

Rhonda Dauphin Johnson
Municipal Clerk, CMC

**ADOPTED by the Council
APPROVED by the Mayor**

May 3, 2004
May 11, 2004

RCS# 5697
5/03/04
6:12 PM

Atlanta City Council

Regular Session

PERSONAL

RE-ELECTING COUNCILMEMBER JIM MADDOX TO
SERVE ON ATLANTA FULTON CO LIBRARY BRD
ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	NV Boazman	NV Woolard

PERSONAL

11/11
Hand Shook
A RESOLUTION

04-R-0861
Carla Smith
John H. Moore
Walter Archibald
John H. Moore
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(Above This Line)

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REPRESENTATIVE OF THE CITY OF
ATLANTA ON THE
ATLANTA/FULTON LIBRARY BOARD
OF TRUSTEES FOR A TERM OF TWO
YEARS; AND FOR OTHER
PURPOSES

Adopted by
4211 Council
5/3/04

ADOPTED BY

MAY 3 2004

COUNCIL

- ☐ **CONSENT REFER**
- ☐ **REGULAR REPORT REFER**
- ☐ **ADVERTISE & REFER**
- ☐ **1st ADOPT 2nd READ & REFER**
- ☐ **PERSONAL PAPER REFER**

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee

Date _____

Chair

Action

Fav, Adv. Hold (see rev. side)

Other

Members

FINAL COUNCIL ACTION

<input type="checkbox"/> 1st & 2nd	<input type="checkbox"/> 3rd
Readings	
<input type="checkbox"/> Consent	<input type="checkbox"/> V Vote <input type="checkbox"/> RC Vote
<input type="checkbox"/> 2nd	

CERTIFIED

CERTIFIED
MAY 3 2004

MAY 3 2004

COUNCIL PRESIDENT PROTEM

ARTICLE D
REV. 02/01

100

E. J. Dandridge

MAYOR'S ACTION

BRIDGE

MAY 11 2004

MAYOR